

# The Act, Belong, Commit Kojonup Agricultural Show 2017

## 110th Annual Kojonup Show

Saturday 21st October 2017

### SECTION Q - CHILDREN'S WORK



**FREE ENTRY**

Entry forms can be left in a Show Box at KOJONUP IGA

#### **2017 Kojonup P&A Society Sponsors, as at the 28<sup>th</sup> July 2017.**

**Gold Sponsors** HealthWay

**Green Sponsors** Egabva CBH MJ Shearing Pty Ltd  
Road Safety Commission

**Local Heros** Pascoes Accounting & Advisory Wembley Park  
Kojonup Ag Supplies Wellard Animal Processing  
LB House CGS Engineering

**Local Legends** Miotti Transport BD Coventry & Sons  
Potaka-Osborne Shearing Kojonup Auto Electrics

**Local Champions** Richard & Debbie Coole Kojonup Tyre Service  
Glenpadden Farms Andrew Toovey BK Thompson Electrics  
Black Stump Electrics Ardcairnie Angus Towerlup Cattle Co  
Melvin Hettner JA & T Hardingham

## **FREE ENTRY**

**Prize Money:    1st        \$2.00                    2nd        \$1.00**

This section is open to all school children up to Year 12.

Art and Photography Sections are judged before Show Day.

**ART entries close at 5.00 pm on Tuesday 17th October 2017.** Art work must be delivered to KDHS Art Room or the Show Office, Unit 2/ 88 Albany Highway (near Country Kitchen), by 5.00 pm on Tuesday 17th October.

**PHOTOGRAPHY entry forms and exhibits MUST be delivered by 5.00 pm on Monday 16th October to the Show Office, Unit 2/ 88 Albany Highway (near Country Kitchen).**

**All other Children's Section entries close at 5.00 pm on Wednesday 18th October. These exhibits MUST be in place by 8.30 am Show Day.**

The Exhibition Halls are secured on Friday night and people can leave their exhibits in place from 2.00 pm on Friday afternoon.

Judging of all Children's work, other than Art and Photography, starts at 9.00 am on Show Day.

Exhibitors are responsible for their own exhibits after 5.00 pm.

All work MUST be by exhibitor.

**AGE MUST BE STATED ON ENTRY FORM AND ATTACHED TO EXHIBITS**

### **SPECIAL TROPHIES**

**TREASURER'S**

**Most Points Years 7 - 12**

**SECRETARY'S**

**Most Points Years 4 - 6**

**NIKKI STRETCH**

**Most Points Years 1 - 3**

**MRS R RADFORD**

**Most Points Pre-Primary School  
Students or younger**

**MAY MILNE MEMORIAL PERPETUAL Most Points Craft**

**(The winner will hold this trophy for one year)**

The 2017 Show theme is.....

“Something to Grow about!”



## SECTION Q4 - VEGETABLES

**Steward: Daniela Brown (9831 1370)**

Entry forms to be in by Thursday 19th October 2017.

**Entries to be in place by 8.00 am Saturday 21st October 2017.**

Judging COMMENCES at 9.00 am.

**Open - 14 years and under**

### **Class:**

1. Collection of Vegetables (no more than 6, no less than 4)
2. Broccoli – 1 head
3. Cauliflower
4. Cabbage
5. Green Peas – 10 pods
6. Broad Beans – 10 pods
7. Potatoes – 6
8. Pumpkin – 1 Butternut
9. Pumpkin – any other variety
10. Lemons – 3
11. Citrus Fruit – limit 3 – one variety
12. Vegetable – not previously mentioned
13. Hen Eggs – 6
14. Bantam Eggs – 6
15. Duck Eggs - 4

***Mrs H O'Neill Trophy***

***Most Points Vegetables***

**Kojonup Pastoral and Agricultural Society  
110th Annual Show – Saturday 21st October 2017**

**CHILDREN'S ENTRY FORM – GENERAL SECTIONS**

**General Children's Entries Close: Wednesday 18th October 2017**

Art and Photography – use special entry forms, please

**Entries Close: Photography: Monday 16th October 2017**

**Art: Tuesday 17th October 2017**

These entries are made subject to the rules and regulations governing the Show. Payment of prizes - all prizes will be paid on Show Day at 4.30 pm and prizes unclaimed by 6.00pm Show Day will revert to the Society.

<b>Section</b>	<b>Class</b>	<b>Particulars of Exhibits</b>
Please collect Prize Money from the Exhibition Hall Prize Cage on Saturday at 4.30 pm		

I CERTIFY that the above particulars are correct, and I agree to conform to and accept the Rules and Regulations governing this Show and I hereby hold the Society free from any liability in respect of any mistakes or errors which may be made in connection with these entries or in the catalogue of exhibits.

Name of Exhibitor:.....  
Address: ..... Age of child entering: .....  
Email .....Phone: .....

Please lodge entries at earliest possible date.